

## THE PROPER FOR QUINQUAGESIMA

### THE COLLECT

O Lord, who hast taught us that all our doings without love are nothing worth; Send Thy Holy Ghost, and pour into our hearts that most excellent gift of love, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee. Grant this for thine only Son Jesus Christ's sake. Amen.

### THE OLD TESTAMENT LESSON

**Deuteronomy 10:12 - 11:1** <sup>12</sup> And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, <sup>13</sup> To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? <sup>14</sup> Behold, the heaven and the heaven of heavens *is* the LORD'S thy God, the earth *also*, with all that therein *is*. <sup>15</sup> Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day. <sup>16</sup> Circumcise therefore the foreskin of your heart, and be no more stiffnecked. <sup>17</sup> For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: <sup>18</sup> He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. <sup>19</sup> Love ye therefore the stranger: for ye were strangers in the land of Egypt. <sup>20</sup> Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou cleave, and swear by his name. <sup>21</sup> He *is* thy praise, and he *is* thy God, that hath done for thee these great and terrible things, which thine eyes have seen. <sup>22</sup> Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude. <sup>KJV</sup>  
**Deuteronomy 11:1** Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

### THE PSALM(S) (19 & 23)

**Psalms 19:1-14** <sup>KJV</sup> **Psalm 19:1** <To the chief Musician, A Psalm of David.> The heavens declare the glory of God; and the firmament sheweth his handywork. <sup>2</sup> Day unto day uttereth speech, and night unto night sheweth knowledge. <sup>3</sup> *There is* no speech nor language, *where* their voice is not heard. <sup>4</sup> Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, <sup>5</sup> Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race. <sup>6</sup> His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. <sup>7</sup> The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple. <sup>8</sup> The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes. <sup>9</sup> The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true *and* righteous altogether. <sup>10</sup> More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. <sup>11</sup> Moreover by

them is thy servant warned: *and* in keeping of them *there is* great reward. <sup>12</sup> Who can understand *his* errors? cleanse thou me from secret *faults*. <sup>13</sup> Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. <sup>14</sup> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

**Psalm 23:1-6** <sup>KJV</sup> **Psalm 23:1** <A Psalm of David.> The LORD *is* my shepherd; I shall not want. <sup>2</sup> He maketh me to lie down in green pastures: he leadeth me beside the still waters. <sup>3</sup> He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. <sup>4</sup> Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me. <sup>5</sup> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

### THE EPISTLE LESSON

**1 Corinthians 13:1 - 13** <sup>KJV</sup> **1 Corinthians 13:1** Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal. <sup>2</sup> And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. <sup>3</sup> And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing. <sup>4</sup> Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up, <sup>5</sup> Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; <sup>6</sup> Rejoiceth not in iniquity, but rejoiceth in the truth; <sup>7</sup> Beareth all things, believeth all things, hopeth all things, endureth all things. <sup>8</sup> Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away. <sup>9</sup> For we know in part, and we prophesy in part. <sup>10</sup> But when that which is perfect is come, then that which is in part shall be done away. <sup>11</sup> When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. <sup>12</sup> For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. <sup>13</sup> And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

### THE GOSPEL OF THE LORD

**Luke 18:31-43** <sup>31</sup> Then he took *unto him* the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. <sup>32</sup> For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: <sup>33</sup> And they shall scourge *him*, and put him to death: and the third day he shall rise again. <sup>34</sup> And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. <sup>35</sup> And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: <sup>36</sup> And hearing the multitude pass by, he asked what it meant. <sup>37</sup> And they told him, that Jesus of Nazareth passeth

by. <sup>38</sup> And he cried, saying, Jesus, *thou* Son of David, have mercy on me. <sup>39</sup> And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* Son of David, have mercy on me. <sup>40</sup> And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, <sup>41</sup> Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. <sup>42</sup> And Jesus said unto him, Receive thy sight: thy faith hath saved thee. <sup>43</sup> And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.